

**COBB COUNTY PLANNING COMMISSION
ZONING HEARING SUMMARY AGENDA
February 6, 2018**

CONSENT CASES

- Z-83¹⁷** **LOYD DEVELOPMENT SERVICES** *(Previously held by the Planning Commission from their December 5, 2017 hearing until the February 6, 2018 Planning Commission hearing)*
- Z-1** **MAG TRADING, LLC**
- Z-18** **COBB COUNTY BOARD OF COMMISSIONERS**
- Z-19** **COBB COUNTY BOARD OF COMMISSIONERS**
- LUP-1** **SHIRLEY STREETMAN**
- SLUP-3** **BROOKS CHADWICK CAPITAL, LLC**

CONTINUED AND HELD CASES – TO BE HEARD

- Z-12¹⁷** **SSP BLUE RIDGE, LLC** *(Previously continued by Staff from the April 4, 2017, May 2, 2017, June 6, 2017, July 6, 2017, August 1, 2017, September 7, 2017 and October 3, 2017 Planning Commission hearings until the November 7, 2017 Planning Commission hearing; continued by Staff until the December 5, 2017 Planning Commission hearing; held by the Planning Commission from their December 5, 2017 hearing until the February 6, 2018 Planning Commission hearing)*
- Z-75¹⁷** **PROVINCE HOMES, LLC** *(Previously held by the Planning Commission from their November 7, 2017 Planning Commission hearing until the December 5, 2017 Planning Commission hearing; continued by the Planning Commission until the February 6, 2018 Planning Commission hearing)*
- Z-77¹⁷** **ASHTON ATLANTA, LLC** *(Previously continued by the Planning Commission from their December 5, 2017 hearing until the February 6, 2018 Planning Commission hearing)*
- Z-81¹⁷** **TODD LAVELLE** *(Previously continued by the Planning Commission from their December 5, 2017 hearing until the February 6, 2018 Planning Commission hearing)*
- Z-84¹⁷** **RANDY E. PIMSLER** *(Previously continued by the Planning Commission from their December 5, 2017 hearing until the February 6, 2018 Planning Commission hearing)*
- SLUP-8¹⁷** **SSP BLUE RIDGE, LLC** *(Previously continued by Staff from the, September 7, 2017 and November 7, 2017 Planning Commission hearings until the December 5, 2017 Planning Commission hearing; continued by the Planning Commission until the February 6, 2018 Planning Commission hearing)*

REGULAR CASES

- Z-2 K & L ASSOCIATES, LLC**
Z-3 PUNKY POOH, LLC
Z-4 ROBERTA M. LICATA

OTHER BUSINESS

OTHER BUSINESS #1

Consider a recommendation to the Board of Commissioners regarding the 2018 Code Amendments for Section 134 of the Cobb County Code.

OTHER BUSINESS #2

To consider revised item CP-2-7 from the 2018 Comprehensive Plan and Future Land Use Amendments document. The Board of Commissioners voted to hold item CP-2-7 because the subject parcel associated with the item was incorrectly identified. Staff has identified the correct parcel and has revised item CP-2-7 to indicate it as the subject parcel for consideration.

WITHDRAWN CASE

- Z-15 TRATON HOMES – Withdrawn by Staff Without Prejudice**

CONTINUED OR HELD CASES BY PLANNING COMMISSION OR STAFF-NOT TO BE HEARD

- Z-56¹⁷ OAK HALL COMPANOES, LLC** *(Previously continued by Staff from the September 7, 2017, October 3, 2017, November 7, 2017, December 5, 2017, and February 6, 2018 Planning Commission hearings until the March 6, 2018 Planning Commission hearing; therefore, this case will not be considered in February)*

IMPORTANT NOTE: DUE TO A PROCESS CHANGE, SOME CASES FOR FEBRUARY AND MARCH WERE TAKEN OUT OF ORDER. ALL THE CASES ON THIS AGENDA ARE FOR THE FEBRUARY ZONING CYCLE.

COBB COUNTY PLANNING COMMISSION
ZONING HEARING *CONSENT* AGENDA
February 6, 2018

Zoning Cases

Z-83^{'17} LOYD DEVELOPMENT SERVICES (Anna Prance Hunter as the Executrix of the Estate of Marie Foster Prance, owner) requesting Rezoning from **R-20** to **RA-5** for the purpose of a Single-Family Residential Subdivision in Land Lot 227 of the 16th District. Located on the southwest side of Hawkins Store Road, west of Canton Road. The Planning Commission recommends **DELETION** to the **R-12** zoning district subject to:

1. Letter from Garvis Sams dated January 29, 2018;
2. Site Plan Review comments and recommendations;
3. Fire Department comments and recommendations;
4. Planning Department comments and recommendations;
5. Water and Sewer Division comments and recommendations;
6. Stormwater Management Division comments and recommendations; and
7. Department of Transportation comments and recommendations.

Z-1 MAG TRADING, LLC (MAG Trading, LLC, owner) requesting Rezoning from **GC** to **NRC** for the purpose of Retail in Land Lot 34 of the 18th District. Located on the south side of Veterans Memorial Highway, west of Powell Drive. The Planning Commission recommends **APPROVAL** to the **NRC** zoning district subject to:

1. Letter from Garvis Sams dated January 22, 2018;
2. Site Plan received by the Zoning Division on September 5, 2017, with the District Commissioner approving minor modifications;
3. No automotive related uses;
4. District Commissioner to approve the building's architecture;
5. Fire Department comments and recommendations;
6. Water and Sewer Division comments and recommendations;
7. Stormwater Management Division comments and recommendations; and
8. Department of Transportation comments and recommendations.

Z-18 COBB COUNTY BOARD OF COMMISSIONERS (Cobb County Board of Commissioners, owner) requesting Rezoning from **GC** to **TS** for the purpose of Retail, Restaurant or other TS uses in Land Lot 370 of the 17th District. Located on the southwest side of Atlanta Road, south of Darwin Road. The Planning Commission recommends **APPROVAL** to the **TS** zoning district subject to:

1. Final site plan, architecture and landscaping to be approved by the District Commissioner;
2. Prohibited uses includes tattoo shops, pawn shops, massage parlors, check cashing, rooming & boarding houses, hotels, precious metal & gem buying, bail bonds, thrift stores, and motels;
3. Maximum of 35 feet in height for the building;
4. Water and Sewer Division comments and recommendations;
5. Stormwater Management Division comments and recommendations; and
6. Department of Transportation comments and recommendations.

Z-19 COBB COUNTY BOARD OF COMMISSIONERS (Cobb County Board of Commissioners, owner) requesting Rezoning from **GC** to **TS** for the purpose of Retail, Restaurant or other TS uses in Land Lot 422 of the 17th District. Located on the southwest side of Atlanta Road, north of Ledford Street. The Planning Commission recommends **APPROVAL** to the **TS** zoning district subject to:

1. Final site plan, architecture and landscaping to be approved by the District Commissioner;
2. Prohibited uses includes tattoo shops, pawn shops, massage parlors, check cashing, rooming & boarding houses, hotels, precious metal & gem buying, bail bonds, thrift stores, and motels;
3. Maximum of 35 feet in height for the building;
4. Water and Sewer Division comments and recommendations;
5. Stormwater Management Division comments and recommendations; and
6. Department of Transportation comments and recommendations.

LUP-1 SHIRLEY STREETMAN (Paul Lamar Streetman, owner) requesting a **Land Use Permit (Renewal)** for the purpose of a Beauty Shop in Land Lot 236 of the 17th District. Located on the east side of Woodview Drive, south of Church Road. Staff recommends **APPROVAL** for **24 months** subject to:

1. **No on-street parking;**
2. **Customers by appointment only;**
3. **No employees; and**
4. **No signs.**

SLUP-3 BROOKS CHADWICK CAPITAL, LLC (Cobb County Board of Education, owner) requesting **Special Land Use Permit** for the purpose of a Climate Controlled Self-Storage Facility in Land Lots 386, 387, 406 and 407 of the 16th District. Located on the east side of Sandy Plains Road, south of Shallowford Road. Staff recommends **APPROVAL** subject to:

1. **Site plan received by the Zoning Division on December 7, 2017, with the District Commissioner approving minor modifications;**
2. **Final architecture of the building and landscape plan to be approved by the District Commissioner;**
3. **Stipulations from previous rezoning case Z-53 of 2017;**
4. **Fire Department comments and recommendations;**
5. **Water and Sewer Division comments and recommendations;**
6. **Stormwater Management Division comments and recommendations; and**
7. **Department of Transportation comments and recommendations.**